1918 19/15

- photographer behind Hitler ⇒ Hitler's perspective on his followers
- public audience
- audience in stadium; in the centre, various orderly rows of people in different uniforms who are saluting Adolf Hitler. The audience on the seats form the words: Wir gehören dir. Hitler is about to make a speech, some guests are sitting behind him.

#### **Analysis**

- orderly, militaristic atmosphere; people form groups, units Hitler alone as the focal point:
- representing Gleichschaltung/Führerprinzip
- no individuals recognizable
- faceless units, conveying the message "We belong to you" literally and in appearance
- typical propaganda picture

#### Impressions

- everything under control
- "ein Führer, ein Volk"
- unity
- power
- strength
- Purpose could be to convince Germany and other nations of the invincibility of Hitler and his National Socialists in order to prevent disagreement or doubts.
- reliability: convincing impression of Nazi/Hitler's power
- purpose: propaganda

## **Evaluation**

8

Hier würde sich eine offene Klassendiskussion über Wirkung und historischen Bezug anbieten.

Nach der Analyse des vorliegenden Bildes (p. 15) und der Einordnung in den historischen Kontext wären unterschiedliche Vorgehensweisen denkbar. Beispielsweise könnte das System der Hitlerpropaganda anhand weiterer, ähnlicher Propagandafotos näher untersucht werden.

Eine weitere Möglichkeit wäre, kontrastierende Fotos oder Bilder zu analysieren, um die verschiedenen Perspektiven bzw. realen Folgen der Naziideologie zu verdeutlichen.

#### **Anti-Semitism and the Holocaust**

### Erläuterungen zu den Arbeitsaufträgen (p. 18)

1. How did Viktor Klemperer perceive Germany from 1933 on (M3)?

Viktor Klemperer is frightened and shocked at Germany's increasing aggression towards the Jewish population. He cannot understand how the Germans could forget the positive Jewish influence on Germany's development so quickly and rigorously. He is disappointed and desperate.

2. How does a foreign spectator (M4) judge the incidents of the Pogrom night? Compare with M3 and discuss the development of Jewish persecution.

Samuel Honaker describes the peak of the persecution against the Jews during the "horror of midnight arrest". He is shocked by the actions taken and feels disgusted that something like this can happen, especially since he comes from an "enlightened country". Here he differentiates between his country and Germany and dissociates himself from it.

- 3. Research on Anne Frank: who was she, what happened to her and her family? Why is her diary so famous? Describe the atmosphere she creates in M8. What insights do you get into her life and how does it represent Jewish life during the Nazi regime?
- 4. Analyze the map (M6). Describe the persecution of Jews in

M6 Persecution in Europe, p. 18

5. Look at the photographs M1, M2, M5, M7: To what extent do they represent the persecution of Jews? Examine the development of discrimination.

Increasing brutality first towards property, then towards the people themselves.

(siehe eventuell Zusatzmaterial: "Important bills against Jews")

# Resistance in Nazi Germany

## Erläuterungen zu den Arbeitsaufträgen (p.20)

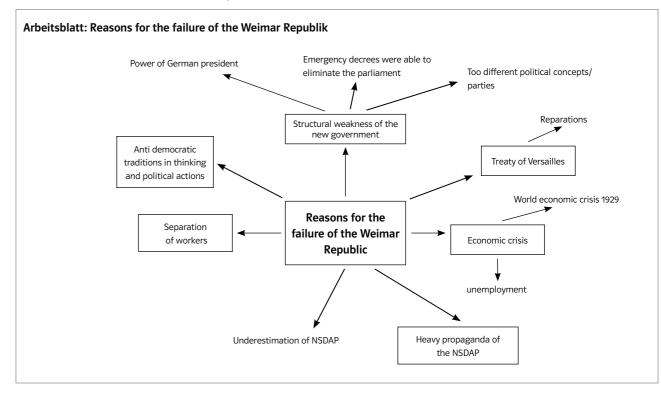
1. Read M2: What was the aim of the "White Rose"? Who did they want to reach? Analyse the language and comment on the effect it has on the reader.

## Aims:

- uncensored information
- criticism against government
- encouraging other people to inform themselves and express criticism

- emotional
- appealing
- awakening
- 2. Analyse M4: What were the aims the officers wanted to achieve? What is meant by "the historic task"?
- Assassination of Adolf Hitler
- Removal of all Nazi people in key positions
- Assumption of these positions
- Maintenance of discipline within the Wehrmacht
- Rescue of Germany from disaster

# **Zusatzmaterial: The Weimar Republik**



# **Zusatzmaterial: Anti-Semitism and the Holocaust**

9th November

5th October

- Jewish people have to add a "J" to their passports, it becomes difficult even to obtain one

- Pogromnacht, destruction of Jewish pro-

perty, Jewish communities have to pay to

1. Important bills against Jews, extracts 1933 - First concentration camps in Dachau and

Oranienburg

- Boycott of Jewish shops, doctors and lawyers.

- Jews no longer allowed to be state officials

15th March

rebuild houses - Jewish children are excluded from German schools

1<sup>st</sup> September

22<sup>nd</sup> August - Jews banned from public swimmingpools

- emigration of Jews is to be hindered - Jews are only allowed to go out until 8/9 p.m.

1935

17th October

21st December

1936

1938

23rd July

17th August

1st April

7<sup>th</sup> April

10th September 15th September

- Announcement of racial segregation in schools

- Jews divested of German citizenship

amongst many other bills

properties to Germans

tifiable as Jew

- no marriages between Jews and Germans

- Jewish cinema owners have to sell their

- prohibition of all Jewish events and mee-

- introduction of a "Kennkarte" to be iden-

- Jewish women have to add "Sara" to their

name, Jewish men "Israel"

- "Nürnberger Rassengesetze":

30th April - first guarded ghetto in Lodz 4th July - Jews may only go to shops from 4 to 5

- no telephone connection for Jews

1941

19th July

1940

3<sup>rd</sup> September 29/30th September

- first attempt to gas people in Auschwitz - first mass killings of more than 30000

Jews near Kiew 23rd October

prohibition of emigration during war

1942

Inne

- beginning of mass extermination in Auschwitz